



# CUMMINS AREA SCHOOL NEWSLETTER

Term 1, Week 5

## BUS DRIVERS

### Warrow

Wayne Bockman - 0487 824 854

### Mt Hope

Kym Griffiths - 0400 667 472

### Karkoo

Susan Hughes - 0477 088 043

### Wanilla

Jake Moos - 0493 855 123

### Cockaleecheie

Leon Seaman - 0429 703 030

### Douglas Well

John Norton - 0400 087 616

### Koppio/Yallunda Flat

Helen Robinson - 0428 885 017

### Brimpton Lake

Barry Boyce - 0418 762 319

Parents must contact the bus driver at least 24 hours prior to travel being required on an alternate bus.

UHF channel 10

## CONTACT US

- A. McFarlane St  
Cummins SA 5631
- P. 8676 2388
- E. DL.0754\_info@schools.sa.edu.au
- W. cumminsas.sa.edu.au



Government of South Australia  
Department for Education

## PRINCIPAL'S MESSAGE

We're delighted to share several exciting achievements and developments happening within our school community at the moment.

Our recent Dux Assembly drew strong attendance from families, where Asha Ward thoughtfully reflected on her growth as both a learner and in confidence throughout her journey at Cummins Area School. Her speech powerfully illustrated how the support of peers, teachers, family, and the broader Cummins township shaped her into the determined young adult she is today. We hope current students took note of how this comprehensive support system contributed to her success. As Asha and her classmates begin their tertiary studies this week, we extend our warmest wishes for their future endeavors.

The special relationship between our Year 12 students and their Reception buddies beautifully demonstrated the unique benefits of our Preschool to Year 12 environment. It was particularly touching to witness the genuine joy on our senior students' faces as they confidently performed a welcome song in front of a large crowd, while their young Reception buddies felt secure enough to spontaneously join them on stage. This interaction perfectly showcases the supportive, interconnected learning environment we strive to create.

We're proud to announce that our Year 12 student, Nikisha Bazukiewicz, was selected as one of just thirty students across the state for the 2025 Teen Parliament program, as featured in the February 15th edition of the Advertiser. Nikisha took this opportunity to address the important challenges of innovation in rural and remote communities, and we look forward to sharing her complete experience in our next newsletter.

Our School Community Library continues to set standards of excellence throughout the Public Libraries system. The library team's comprehensive services extend beyond traditional reading promotion to include early literacy and numeracy, Digital Connections, outreach services in Coffin Bay, and local history preservation. Team member Jeannie May has been selected to join an exclusive group of under 100 people meeting in Brisbane to help shape early learning in Public Libraries. This recognition stems from her exceptional implementation of the Words Grow Minds program and her work with Little Bang Science, reflecting our library's role as a vital hub for the Lower Eyre District Council community.

Professional development remains a key focus at our school. Yesterday's Student Free Day provided valuable training with Gwynn and Kate ap Harri, experienced advocates of the Crew program from England's XP Schools network. All teaching staff and curriculum SSOs participated in authentic learning about the program's development and its adaptation to Cummins Area School's specific needs. The



# CAS DATES TO REMEMBER

## TERM 1

### WEEK 5

Mon 24/2

- Student Free Day

Wed 26/2

- yr 5-8 Civics & Citizenship visit

### WEEK 6

Wed 5/3

- Sports Day

### WEEK 7

Tues 11/3

- yr 7 & 10 Immunisations

### WEEK 11

Tues 8/5

- Canteen opening 8.30-10am

## TERM 2

### WEEK 3

Wed 14/5-15/5

- school photos

## 2025 TERM DATES

### Term 1

- Monday, 28 January – Friday, 11 April

### Term 2

- Monday, 28 April – Friday, 4 July

### Term 3

- Monday, 21 July – Friday, 26 September

### Term 4

- Monday, 13 October – Friday, 12 December

day enabled collaborative work across various sites and thoughtful reflection on our Crew implementation progress. Additionally, Steph Phelps and Rachel Dennis attended specialized Expeditionary Learning training, aligning with stakeholder feedback from our 2024 forums about connecting learning to real-life experiences and strengthening community engagement. This work will continue at Thursday's Leaders Day in Adelaide, where Kate and Gwynn will serve as keynote speakers.

This week our Site Learning Plan focus page is our site vision. Our Site Vision, while succinct, encapsulates key elements from our community forums and the Public Education Strategy. It emphasizes that students must be at the center of all decisions, whether short-term or long-term, and highlights the crucial role of community connections within our "Inspire" focus. This vision encompasses both bringing community expertise into our school and extending our learning into the community, fundamental aspects of the Expeditionary Learning we're implementing this year through Crew and across all learning areas.

Next Monday, we will host a Parent Workshop with Kerrie Sellen on Restorative Journeys from 5-6pm. This session will introduce Restorative Practice, aimed at fostering healthy behaviors and strengthening relationships among teachers, students, and parents. Participants will learn how these practices can transform interactions and promote responsibility and empathy. For parents, the workshop offers benefits such as increased engagement in their child's education, improved relationships, and enhanced skills to navigate relational challenges while fostering community connection. We encourage at least 1 parent from each family to attend. Please RSVP to Jenna in the front office by this Friday.

Regards  
Mel

**Notifying CAS of a student absence using the DayMap App**

**Step 1.** Select Messages

**Step 2.** Select New Message

**Step 3.** Select Absence Notification

**Step 4.** Select Absence Reason (sick or family matters), and then student who is absent. Add a note i.e unwell or has appointment will return to school after recess.

## Governing Council Update

The Governing Council held its AGM and first general meeting for the year on the 11th of February at the Cummins Hotel.

The AGM proceeded as per requirements and we have welcomed and elected new members, re-elected returning members, and thanked, and farewelled members who have retired from Council.

During our general meeting we covered our requirements and the other main items for discussion were:

- Canteen redevelopment, fundraising and grand opening.
- Governing Council visibility/promotion and Parent interaction/information ideas.
- Mid-year intake student and parent welcome.
- Sub-committees within the Governing Council.
- SA Youth Week event to be held at the school.

On behalf of the whole council, I would like to thank those members not returning in 2025, Emma Hancock, Tegan Modra, Tara Puckridge, Vanessa Boehm and Ashlee Harris. Your contribution and time given to meetings and sub-committees have been very much appreciated by us all.

Our Governing Council for 2025 consists of the following people:

- Bec Habner (Chairperson) (re-elected)
- Guy MacGillivray (Secretary)
- Ryan Boot (Treasurer) (re-elected)
- Anika Swaffer (Deputy Chairperson) (re-elected)
- Lacey Nash
- Jessica Jolly
- Dinah Lance
- Mark Modra
- Alisha Elliott (elected 2025)
- Kerry-Anne Eagle (Deputy secretary) (elected 2025)
- Sherie Watson (elected 2025)
- Chloe Crettenden (TBC next meeting)
- Donna Bagshaw (Teacher Rep)
- Darryl Holley (Teacher Rep)
- Mel Degner (Principal)

I would encourage all parents to utilise our school website as a first point of call for all general information about the school, and for further detail contact the school directly. Governing Council members are happy to receive ideas, have a chat and provide information or help where possible. As always, the governing council can be contacted via email on [casgoverningcouncil@gmail.com](mailto:casgoverningcouncil@gmail.com), our next meeting will be held in the Cummins Community Library at 7pm on 17th March 2025.

# SHROVE tuesday



THE CUMMINS AREA SCHOOL CHAPLAINCY GROUP INVITES YOU TO A PANCAKE BREAKFAST FOR SHROVE TUESDAY

**MARCH 4TH, 2025, FROM 9:30 AM TO 12:00 NOON IN FRONT OF THE CUMMINS UNITING CHURCH**

ENJOY PANCAKES, COFFEE AND HELP SUPPORT THE GROUP'S WORK IN LOCAL SCHOOLS, CHURCH GROUPS, AND THE COMMUNITY.



*We are looking for volunteers from local churches and the community to help cook and serve starting at 8:30 AM. Donations of lemons, cream, strawberries, and eggs are also appreciated. Please contact Cathy Haarsma at 0427 762 309 or Mardi Green at 0427 876 049 if you can assist or donate.*



## Restorative Journeys Parent Workshop

Hosted by Cummins Area School

**RSVP NOW →**

March 3, 2025  
5.00 - 6.00pm  
Secondary Open Space

by calling the CAS Front Office  
**8676 2388**



**Students are not allowed on the school premises before 8:30 AM as there will be no supervision available during that time. Thank you for your cooperation.**

## DUX Assembly

Last Monday we held our DUX Assembly where we celebrated our newest Dux Asha Ward, and inducted our new School Captains, Secondary Student Voice and House Captains. Congratulations to all.

### 2025 School Captains:

Mia Curtis, Millie Speed, Maya Glover, Miranda Jutzen & Ben Habner.

### Student Voice Representatives:

- Year 11: Haylee Fuss & Braden Holley (School Vice Captains)
- Year 10: Bonnie Maddern & April Wagner
- Year 9: Chloe Hill & Zack Modra
- Year 8: Kaidy Habner & Bella Richardson
- Year 7: Archer Wedd & Kenzie Hancock

### Eyre House Captains:

Mia Curtis, Max Pedler (secondary) Emma Hill & Cyril Pedler (Primary)

### Eyre Vice Captains:

Maya Glover & Joel Modra

### Sturt House Captains:

Millie Speed & Roly Hawkes (secondary) Shaylee Britza & Saxon Puckridge (Primary)

### Sturt Vice Captains

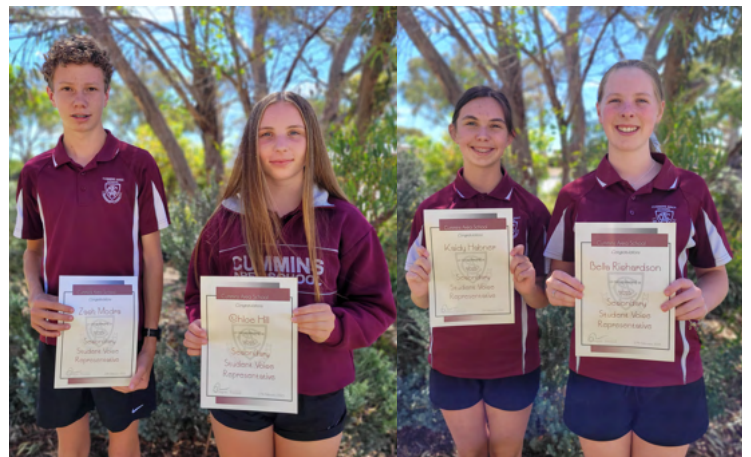
Kiana Tonkin & Ben Habner

### Flinders House Captains:

Bella Giddings & Bradley Phelps (secondary) Rina Van Loggem & Cody Hallett (Primary)

### Flinders Vice Captains:

Bailey Doolan & Phoenix Millburn





## Year 9 Food Forest

Year 9 Agriculture want to create a Food Forest at school to be able to have year round harvest potential! We are planning to plant seven layers of vegetation to resemble a natural forest ecosystem. But every plant needs to either be edible or assist other edible plants to grow. These seven layers will protect the soil from solar radiation, shield against evaporation and restore nutrients.

This is a long term goal, we are aiming for four years to start getting to peak production, so this will be the our senior year at Cummins Area School (2028).

This press release is to hold us accountable, we are putting our money where our mouth is. (See photos of current situation)

We have also attached some of the best student plans to this article, so please let Mr Rowe know if you have a favorite design. We are also look to gather any trees & perennials from community to save on the cost of the project, so if you can help in any way, please let us know! We'd also love any donations of manure, compost & wisdom. If someone is willing to run workshops on grafting, pruning etc please get in touch.

At the end of term 2 we will invite the community in for a tour of the initial Forest planting and a homecooked lunch!

Please hold us accountable.

Warmest regards,  
Year 9 Food Forest Monkeys & Mr Rowe (Older Monkey)



# Year 9 Food Forest

## Key $\square = 1m^2$ s My Food Forest Bella M

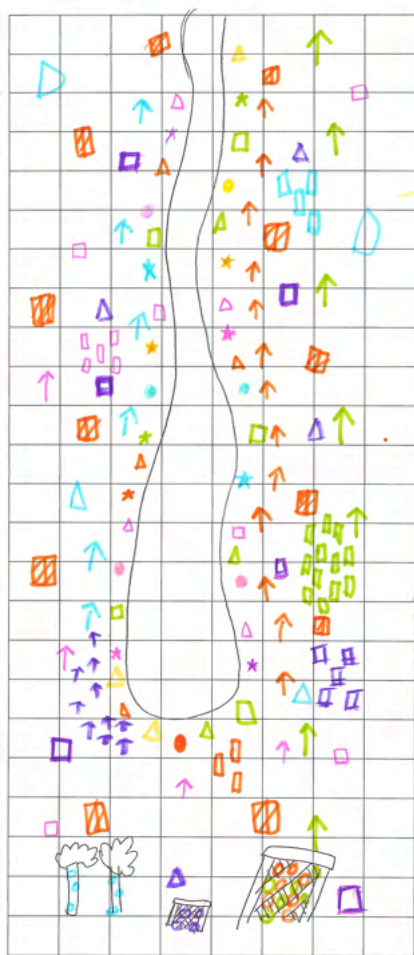
- Canopy**
- Apples
  - Lemons
  - Apricot
  - Pear
  - Mulberry
  - Wattle
- Understorey**
- Plum
  - Tamarillo
  - Fig
  - Peach
- Shrub**
- Blueberry
  - Comfrey
  - rose mary
  - Salt bush
  - mint
  - Capsicum
- Herbaceous**
- Lavender
  - Basil
  - Coriander
- Rhizosphere**
- Onion
  - Sweet potato
  - Turnips
  - potato
  - carrot
- Ground cover**
- Strawberries
  - Oregano
- Vertical**
- walking Onions
  - Tomatoes
  - Corn
  - Snow peas
  - Grape
  - Wattle
- Key**
- $\square = 1m^2$  s
  - X = Trees that were already there.
  - $\square$  = Path
  - $\square$  = Watering Plot

Corn	Corn	Corn	Grape	peach	W
	Blue Berries			Oregano	
Snow Peas	Apple X	Turnip		Oregano	
				Mint	
				Strawberry	
	Salt bush				Lavender
Strawberry	Pear				W
			rose mary		Lavender
Onion			Fig X		Tomato
Lavender	Strawberry				Tomato
W	Lemon	Walking Onions			
Lavender			rose mary	carrot	
			Basil	apricot X	
Coriander	Mulberry			Plum	
	Comfrey			Strawberry	
W					W
					Lavender
	Sweet Spud	Potato	Capsicum	Potato	Sweet Spud
Lavender	Capsicum				Lavender
		Peach	Salt bush		
			Tamarillo		
W			Snow peas		W

## $\square = 1m^2$ Jessie Hocking

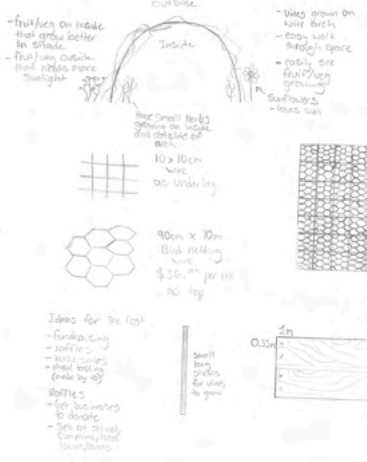
W						W
C	P	D	P	D	P	P
BB	L	L	DP			BB
RB						L
C	Tm					RO
W	W		PE	W		APS
L	L	L				
W			DC	L	L	APS
L	L		RB			R
C	C		W			APS
Lg	Lg		BB			
P	L		L	T		W
Lg	Lg				Tm	
SP	SP		T	L	L	APS
Lg	Lg					RO
L	L		L	BB		APS
W						
L	L		L	DC		m
W	W					W
	Tm		RB			L
m			DP	L		R
C	W		D	P	D	W
W						

- Canopy**
- Apricot AP
  - Apple A
  - mulberry M
  - orange O
  - wattle W
  - Pear P
- Understorey**
- fig F
  - Dwarf Peach DP
  - Dwarf cherry DC
  - Wattle W
  - Temple lemon L
- Shrub**
- Blueberry BB
  - Rosemary RB
  - lavender L
  - warmwood WW
- Herbaceous**
- Dill D
  - Mint M
  - Parsley P
  - lemongrass Lg
  - chives ch
- Rhizosphere**
- Carrot C
  - Rhubarb R
  - Sweet spud SP
- Ground cover**
- clover C
  - rosemary R
  - Alpine herbs AP
- Vertical layer**
- Russian kale PS
  - Cucumbers C
  - Kiwi fruit KW
  - Tomatoes Tm
- Don't**
- Patatoes, capsicum, tomatoes - not near trees
  - melons - not near peas/beans
  - Citrus - not near potatoes
  - Peas - not near togs with patatoes/corn
- Whatle trees are used as wind break around the food forest.**

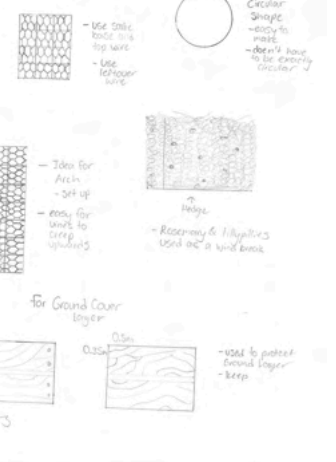


- Canopy**
- apricot ✓
  - apple ✓
  - fig ✓
  - orange ✓
  - banana ✓
- understorey**
- almonds ✓
  - Peach ✓
  - nectarine ✓
  - gooseberry ✓
  - tamarillo ✓
  - tempranillo ✓
- Shrub**
- Saltbush ✓
  - blueberry ✓
  - Kiwi ✓
  - Raspberry ✓
- Herbaceous**
- Coriander ✓
  - Basil ✓
  - Parsley ✓
  - Thyme ✓
  - Lavender ✓
  - rosemary ✓
- Rhizosphere**
- Carrots ✓
  - Potatoes ✓
  - Sweet potato ✓
  - Onion ✓
  - Rubish ✓
- ground cover**
- Strawberries ✓
  - rock melon ✓
  - Pumpkin ✓
  - Watermelon ✓
  - Zucchini ✓
- Vertical layer**
- grapes ✓
  - tomato ✓
  - Pasipatfruit ✓
  - Cucumber ✓
- Citrus**
- orange
  - lemon
  - lime
  - grapefruit
- JARRAH**

### Ideas for food forest



### For Potatoes





# CAS LESSON TIMES

Morning Crew	8.45am - 9.20am
Lesson 1	9.20am - 10.00am
Lesson 2	10.00am - 10.40am
<b>RECESS</b>	<b>10.40am - 11.00am</b>
Lesson 3	11.00am - 11.40am
Lesson 4	11.40am - 12.20pm
Lesson 5	12.20pm - 1.00pm
<b>LUNCH</b>	<b>1.00pm - 1.40pm</b>
Lesson 6	1.40pm - 2.20pm
Lesson 7	2.20pm - 3.00pm
Afternoon Crew	3.00pm - 3.15pm



# Late Lunch Orders

Any late lunch orders placed by phone or Daymap to the school after the QKR cutoff must be paid for using the IOU option on QKR before the order can be processed.

**Remember: no payment means no order.**



## COMMUNITY MOVIE SCREENING

THURSDAY FEB 27TH

# Embrace Kids

Embrace Kids is a heart warming and empowering documentary focusing on body positivity, self-esteem, and mental health.

This free screening is for young people aged 9+, parents/caregivers and anyone passionate about supporting young people

*Let's support the next generation to love themselves just as they are.*

**Nautilus Art Centre 6:00pm - 7:30pm Free Admission**

Embrace Kids is rated G with very mild course language and references to bullying and discrimination



Scan QR code to get your **FREE** ticket

headspace Port Lincoln has been made possible by funding from Country SA PHN



## The Joy of Play Workshop

**WHEN:**  
Wednesday 12th March (Week 7) 11:00am

**WHERE:**  
Cummins Area School Preschool

**GUEST SPEAKER:**  
Petrea Glover, Occupational Therapist

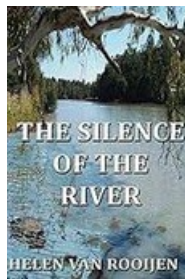
**TOPIC:**  
Play

- + Morning tea provided by the Cummins CPC Parent Committee
- + Crèche available (RSVP for crèche essential)
- + Please RSVP via the QR code adjacent

This workshop is made possible by the Parents in Education funding through Dept for Education



Join us for an inspiring author event  
Thurs. March 6 @ 2.30  
with Eyre Writer's Panel



We're excited to invite you to an engaging session with four talented local authors. Discover the creative processes behind their works and learn where they find their inspiration.

RSVP to 86762476



## Satellite Library

Unlock Your Child's Potential: Borrow our educational, learning resources today!

We are excited to offer a wide range of educational resources for families to borrow. These materials are designed to nurture your child's curiosity and passion for knowledge at home. From engaging books to interactive games, our resources make learning a fun and integral part of everyday life. Don't miss this opportunity to support your child's educational journey. Visit us to explore and borrow these fantastic resources today!



### 0-9 Number Magnatab

A great way to develop number recognition; number order; number writing; fine motor skills; pincer grip; eye-hand coordination.



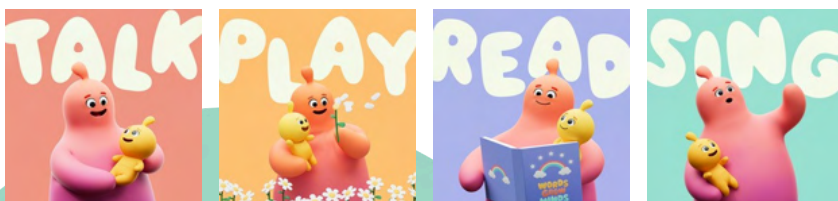
### Feelings Bingo

This set of dominoes is designed to develop children's understanding of emotions.



### Beginner Pattern Blocks

This activity can be used to assist in the development of fine motor skills, matching, shapes and colour recognition.



Reminder to register for the '1001 Books Before School' Challenge...a fantastic way to foster and nurture a love of reading in the early years!

[cummins.library@libraries.sa.gov.au](mailto:cummins.library@libraries.sa.gov.au)

[www.libraries.sa.gov.au/cummins](http://www.libraries.sa.gov.au/cummins)

86762476

Follow us on socials



## CUMMINS AREA SCHOOL CANTEEN - ROSTER TERM 1 2025

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>WEEK 5</b>	24/02/25 Student Free Day	25/02/25	26/02/25	27/02/25	28/02/25 Tegan Modra Ali Coventry
<b>WEEK 6</b>	03/03/25 Marika Giddings	04/03/25	05/03/25 SPORTS DAY	06/03/25	07/03/25 Lucy Pedler Katrina Phelps
<b>WEEK 7</b>	10/03/25 Madeline Farrelly	11/03/25	12/03/25	13/03/25 Ashley Lawrie	14/03/25 Alisha Elliot Sarah Doudle

**RRHAN-EC TRAINING:** All volunteers are now required to complete RRHAN-EC training. This online course, Responding to Risks of Harm, Abuse, and Neglect - Education and Care, focuses on mandatory notifications and child protection in education. Only the free Fundamentals Course is necessary, which can be accessed through the Education Department's online learning management system, Plink: Department for Education Plink - Dashboard page. If you do not have a Plink account, you can create a Non-Department for Education staff account from the Plink dashboard. Once completed, please send a copy for our Canteen Volunteer records via email to [Catherine.Haarsma312@schools.sa.edu.au](mailto:Catherine.Haarsma312@schools.sa.edu.au) or drop it off at the Finance Office; your support is greatly appreciated. For any questions or assistance regarding the RRHAN-EC training, please contact Cathy Haarsma.

<https://www.education.sa.gov.au/working-us/rrhan-ec/fundamentals-course-responding-risks-harm-abuse-and-neglect-education-and-care>

**PLEASE UPDATE THE FOLLOWING INFORMATION WITH THE FRONT OFFICE IF ANYTHING HAS CHANGED**



**HOME/RESIDENTIAL ADDRESS?**



**MOBILE NUMBERS?**



**EMAIL ADDRESSES?**



**EMERGENCY CONTACTS?**



**FAMILY INFORMATION?**

# APPLYING FOR A SCHOOL CARD



All types of School Card applications are now online.



You can access the online forms from any device that gets internet, including mobile devices, such as tablets and smart phones, as well as laptops and computers.

Applying online is easy! Simply follow the steps below.

#### STEP 1

Visit [sa.gov.au/education/schoolcard](https://sa.gov.au/education/schoolcard)

#### STEP 2

Select the type of School Card you would like to apply for (for example 'Type A') and follow the prompts.

#### STEP 3

Complete all mandatory fields.

Please note: you cannot submit your application unless all mandatory fields are complete.

#### STEP 4

Once you have completed a page click on the 'NEXT' button.

#### STEP 5

Once you have filled out all pages click the 'SUBMIT' button.

Please note: if you exit the form without clicking 'SUBMIT' your details will be lost.

You can save the form, and return to complete it at another time, by clicking on the 'SAVE' button.



[sa.gov.au/education/schoolcard](https://sa.gov.au/education/schoolcard)

## DoFoodSafely



### Cummins Area School Canteen Compulsory Food & Safety Training

Due to the introduction of Standard 3.3.2a – Food and Safety Management Tools our school Canteen is identified as a Category 1. This requires us to have all our valued Canteen Volunteers to complete the free online food and safety training – **Do Food Safely**.

The online course can be found at the following link or by scanning the QR code.

<https://dofoodsafely.health.vic.gov.au/index.php/en>

Do Food Safely provides the required course content, and once completed food handlers will receive a certificate which will be required to be sighted by authorised officers and we can keep a record of your certificate also at the canteen. The course is approx. 40 minutes with 2 parts – 7 Topic/Information slides with quick questions and then a 30-question assessment at the end. The course is valid for 5 years and can be used for all sporting and community groups handling food which will also be required.

*Certificates can be emailed*

*Catherine.Haarsma312@schools.sa.edu.au*

We are very grateful and appreciative of all our Canteen volunteers and indebted to your many hours given to support Carrie and Sandra each term and your contribution ensures the Canteens' great success.

# CHOOKS FOR SALE

**Cummins Area School Year 8's are raising chickens to be ready for sale in late June 2025.**

Phone the school between 8:30am and 3:30pm weekdays on 8676 2388 to place your order. Limited numbers available.

**\$30 each**

*Please supply your own box/crate upon collection.*





## CUMMINS AREA SCHOOL merchandise

We have plenty of stock available from the Finance Office for any new 2025 students and replacements for any current students.

Please see either Anna Richardson or Cathy Haarsma to purchase any of the school stock.

<b>CAS MAROON HATS</b>	<b>\$13.00</b>
<b>CAS MAROON SCHOOL BAG</b>	<b>SMALL - \$50.00 LARGE - \$75.00</b>
<b>ART SMOCK, MAROON</b>	<b>\$18.70</b>
<b>PENCIL CASE, MAROON</b>	<b>\$6.50</b>
<b>CAS LIBRARY BAG</b>	<b>\$10.00</b>
<b>CASIO FX-82AU PLUS II</b> <i>(REQUIRED FOR YR 7 - 10 STUDENTS)</i>	<b>\$39.50</b>
<b>HEADPHONE MOPO M831HP</b>	<b>\$20.50</b>
<b>ATTACHE READING FOLDER</b>	<b>\$6.75</b>
<b>ZIPPER BINDER READING FOLDER</b>	<b>\$5.45</b>
<b>CASIO FX-CG50AU COLOUR GRAPHICS CALCULATOR</b>	<b>POA</b>

## Student Lunch Passes

Students leaving the school grounds during the lunch break must carry a LUNCH PASS. There are two types of passes.

**1. REGULAR LUNCH PASS:** These will be issued at the beginning of each year on the written request of parents.

These passes are for students returning to their own home for lunch regularly. This pass is not to be used to access local shops to purchase lunch.

They may be issued to cover one or more days each week.

**2. SPECIAL LUNCH PASS:** Students are sometimes required to leave school for particular reasons on isolated occasions e.g. hair cuts, personal shopping, lunch at a friends, or a birthday party.

For each occasion, the student requires **a written request from parents through Daymap**. Students will not be permitted to phone home during the day to access a lunch pass.

Students in Year 6 or younger must be accompanied by an adult when they leave the school grounds and have the written consent of their parents if the adult signing them out is not their parent.

Students in Year 7/8/ 9 must have written parental consent and be accompanied by another student the same age or older.

Students in Year 10 - 12 are able to leave the school grounds by themselves provided they have written parental consent. Our preference would be that they don't leave the school grounds alone.

All students who leave the school at Lunch time must sign out at the computer located at the Front Office. They must sign in on their return. This is a WHS requirement and applies to students with both Permanent and Daily Lunch passes.

# ACE

Uniforms

[WWW.ACEUNIFORMS.COM.AU](http://WWW.ACEUNIFORMS.COM.AU)

### Cummins Area School Uniform Supplier

Choose "Ship to shipping address" and pay postage fee to have the order go direct to your chosen address.

### PRICE LIST

<b>SUMMER DRESS</b>	\$65.00
<b>CAS SCHOOL JUMPER</b>	\$60.00
<b>CAS POLO SHIRT</b>	\$35.00
<b>SCHOOL PANTS (BLACK)</b>	\$40.00
<b>SCHOOL SHORTS (BLACK)</b>	\$22.00
<b>BUCKET HAT</b>	\$11.00

**7 BLACKMAN PLACE, PT LINCOLN  
PH: 0421 797 612**

Cummins Area School Canteen

## Stickybeaks Lunch Bags

Paper lunch bag alternatives



**\$10.50 each**

Our Canteen has available the Stickybeaks Reusable Lunch Wallets/Bags which are great alternative to using the Paper Bags and good for our environment too.

They are available in Pink, Green, Grey, Blue, Red, and Purple and can be easily ordered and paid via our Canteen QKR page under the heading of Lunch Bag, or you can collect and pay at the Finance Office.

## COMMUNITY NEWS



**Week 6 - 7th Mar**

**Week 9 - 28th Mar**

ALL WELCOME!

Come join in the fun!!!

We are a Kids Club for reception to year 7's

Full of FUN, FOOD, & FAITH Based lessons.

Please feel free to contact Amy Maddern  
0429090276 for more information.

Please text if your children are meeting  
at School Shelter for pickup.

Collect at Uniting Church Hall at 5.30pm



**Wk 5 - 28th Feb**

**Wk 8 - 21st Mar**

Youth Group is for year 7-12 All welcome!

Please Contact: Jordy Wilksch 0428 865 055

For more information

### COMMUNITY NOTICES

Community Group advertising in the newsletter is available at a minimum cost of \$6.00 (inc. GST) for up to 5 lines. Larger items of 1/4 page size cost \$22 (inc. GST) which is the maximum size for an article or notice.

Payment needs to be made to the finance Office prior to inclusion by Cash or Bank Transfer to our School account. No invoices will be issued for payment - a tax invoice / receipt can be issued upon request.

**BSB - 633 000, ACC - 112 105 770**  
**REF - Newsletter & Entity Name**

Only Advertisements or notices of community interest or non-commercial value will be published.

Cummins  
Area  
School  
2024

**2025 MAGAZINE  
PRE ORDERS**

**Order your 2025 school  
magazine now.**

Delivery in Week 9 of Term 4  
expected cost of \$30-\$35  
Invoices to be sent in Term 3

*To order, phone the school on 2676 2388, email  
anna.richardson550@schools.sa.edu.au or  
complete an order form at reception*

**JDRF | ONE WALK**

Join us at  
**One Walk Cummins**  
Come along and walk for a world without type 1  
diabetes for your special some1

**Event details**

<b>Date</b>	Sunday 16 March 2025
<b>Time</b>	9:30am (walk start at 10:00am)
<b>Location</b>	Cummins Railway Triangle Park

Join us with your family, friends or colleagues at scenic Cummins Railway Triangle Park, in March 2025! It's a family-friendly day of fun, food and entertainment - the perfect way to celebrate your fundraising success. Plus, you'll connect with others impacted by T1D in your local community.

Find out more and register

[walk.jdrf.org.au](http://walk.jdrf.org.au)

See you there!

**SCAN ME**

# BYOD LAPTOP PROGRAM FOR YR 7-12 STUDENTS



<https://cummins.orderportal.com.au>

All students from Year 7 to Year 12 are required to supply their own laptop for use at school.

We ask that *ALL* purchases of new laptops for school use, for all year levels, be made via the School Ordering Portal. This alleviates the current issue of the many varied devices being purchased which do not meet the required minimum specifications for use at school.

The online Order Portal provides families with a variety of suitable devices which meet the required specifications, including some accessories, insurance and finance options. The devices found on the portal have been chosen for their battery performance, durability of cases, network compatibility and based on recommendations from industry experts.

## Other considerations when purchasing a device for your student:

- **Insurance:** check your home contents insurance to see if the device will be covered
- **Transport between home and school:** device should be carried in a sturdy protective bag away from food & water bottles
- **Charging:** Students must charge their device at home and bring it to school every day fully charged. (Personal power adapters are not to be used at school unless Tag Tested).
- Students have access to **Microsoft Office 365** via their School email account at no cost, providing access to Word, Excel, Powerpoint, One Drive etc. There is no need to purchase this software separately.
- Whilst enrolled at school, students are connected to the school provided internet and are protected by a significant Departmental filtering system that prevents access to many harmful or malicious sites. According to Cummins Area School ICT Acceptable Use Policy, students may use the internet only for learning related activities that are approved by a teacher.
- It is the responsibility of the student / parent / caregiver to setup the Home-Internet connection on the device.
- Students must perform 'Software Updates' on the device as they become available in order to install the latest virus definitions and security patches.
- Students will use OneDrive provided through Office 365 which safeguards work from being lost on a USB etc. Students are also strongly encouraged to backup necessary files in numerous locations, including via email where appropriate. Technology failure is not an approved circumstance for extensions at Cummins Area School.

*\*Device chosen must take into consideration the types of subjects the student is studying eg; Design related subjects may require an i7 (Senior High School students)*

*\*\*Please note; Apple devices are not recommended for use in our school environment as they are not compatible with our school network and will impact your child's ability to access school services such as printing. Apple devices will not be supported by the School IT Department.*

If you have any questions or concerns, including concerns about financial hardship please do not hesitate to contact the school on 8676 2388.

## LWT PARENT OFFERINGS



### BETTER DEVICES

We only sell education specific and commercial grade devices. Retail devices aren't built for school.



### BETTER SERVICE

In LWT Service areas we can have devices repaired onsite in days, not weeks. Keeping your child up and running.



### INSURANCE

Accidents at school are common. Our Accidental damage Cover means that you can get devices fixed with minimum cost.



### PAYMENT PLANS

We can offer 36 month payment plans from Latitude Finance approved online, or Laybuy options.