



# CUMMINS AREA SCHOOL NEWSLETTER

Term 1, Week 7

## BUS DRIVERS

**Warrow**  
Ben McCracken - 0466 618 786

**Mt Hope**  
Kym Griffiths - 0400 667 472

**Karkoo**  
Susan Hughes - 0477 088 043

**Wanilla**  
Mick Carr - 0410 087 406

**Cockaleechee**  
Leon Seaman - 0429 703 030

**Douglas Well**  
Vince Diment - 0427 762 428

**Koppio/Yallunda Flat**  
Helen Robinson - 0428 885 017

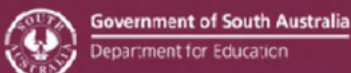
**Brimpton Lake**  
Barry Boyce - 0418 762 319

Parents must contact the bus driver at least 24 hours prior to travel being required on an alternate bus.

UHF channel 10

## CONTACT US

- A. McFarlane St  
Cummins SA 5631
- P. 8676 2388
- E. DL.0754\_info@schools.sa.edu.au
- W. cumminsas.sa.edu.au



## PRINCIPAL'S MESSAGE

The first week or so of Autumn has certainly delivered in a way that Summer never did this year. You will be aware from talking to your children that we enacted our new Sun policy a couple of times throughout the beginning of the term. This policy has set a guideline of 36 degrees according to the BOM website to determine when we stay inside at break times. This policy will be ratified at our next Governing Council meeting, but we are confident that it is a safe and straightforward way to protect our staff and students in extreme heat.



Last week I attended the annual Leaders' Day and Numeracy Summit functions in Adelaide on Monday and Tuesday. Leaders' Day was the opportunity to get together with all other Principals and Preschool Directors around the state and hear the directions of DfE as we move into the embedding of the Statement of Purpose for Public Education. We were privileged to hear from a number of leading educational experts and to see how sites are beginning their journeys around Wellbeing, Learner Agency, Effective learners and Equity and Excellence. It is a privilege to be leading in a system which once again is valuing the wellbeing of students as well as the development of the broader skillsets required to be functioning adults in the workforce, as well as content knowledge. The Numeracy Summit was a great reminder of how often we allow our own experiences at school (particularly around Math's) to impact the educational experiences of our children. A gentle reminder for all of us to focus on what we and our children can do just as much as we worry about what they can't do yet.

Considering the above experience, there's a certain irony in the fact that this week we begin NAPLAN testing for our Yr. 3,5,7, and 9 students. The perspective we need to place here is this – as a site we are looking for growth for ALL of our students, and we see standardized testing as exactly what it is – a snapshot of one day, one hour even, of your child's education that we can use as just one source of data amongst many others to identify areas of strength and challenge for them. These tests are never examined by us in isolation or without a range of context based on what we know about our students. We encourage our students and families to approach them in a calm, unpressured manner.

Last Wednesday we held our whole school Sports Day. What a fabulous inclusion to see our JP students sitting patiently throughout the opening of the day alongside their older peers before heading off to their events. As always, I was impressed by the participation levels of the students who attended on the day, particularly as it was warm. Well done to our House captains and Vice Captains for their organization of teams for events and to all the individual medal winners. Mitch Blacker's feat in equalling a record held since 1991 was exceptional,

# CAS DATES TO REMEMBER

## TERM 1

### WEEK 7

**Wed 12/3 – Fri 15/3**

- Naplan Testing

### WEEK 8

**Mon 18/3 – Fri 22/3**

- Naplan Testing

**Wed 20/3**

- SAPSASA football Trials,  
4pm school oval

**Thurs 21/3**

- Junior Primary R.E

### WEEK 9

**Fri 29/3**

- Good Friday

### WEEK 10

**Mon 1/4**

- Easter Monday

**Wed 3/4**

- Interschool Sports Day,  
Cleve

### WEEK 11

**Fri 12/4**

- End of term 1

## 2024 TERM DATES

### Term 1

- Monday, 29 January – Friday, 12 April

### Term 2

- Monday, 29 April – Friday, 5 July

### Term 3

- Monday, 22 July – Friday, 27 September

### Term 4

- Monday, 14 October – Friday, 13 December

(particularly given we feel there may have been a head wind involved) and overall, I know there would have been some very tired bodies from F – 12 by the time the day was done. A big shout out to Renee Rogers and the pool committee for their catering for both of our recent carnivals, our Sports committee for their organization, Tom Charlton for running the day and to Tara Puckridge who has agreed to be handed the baton as Bronny Fitzgerald retires from running these major events for us. As much as it hurts to say it, the day was a well-deserved win to Flinders, who led the way with participation.

We are extremely excited to share that 4 of our Yr. 10 students have been selected to participate in the Statewide SRC being coordinated by the Commissioner for Children and Young People, to be held in Adelaide later this month. Students were required to nominate, with 140 students accepted from across the state in Yrs. 10 – 12 ,and we look forward to them returning to Cummins Area School filled with confidence and a sense of the prominent issues that we can tackle within our own Student Voice structures, as well as making connections across the state. Congratulations to Braden Holley, Keesha Tomalin, Lily Saler and Lara Raimondo for their efforts and willingness to put themselves out of their comfort zone.

Just a quick reminder to keep the feedback / suggestions coming in re Daymap. It has been empowering over the last couple of weeks to receive information from families about their experience that have then enabled us to refine some practice. Next week the Daymap team will be over to deliver some face-to-face training to key staff that will further improve the experience for all users. If you aren't in the habit of checking it, then it is a suitable time to start in that space as we will be finalizing the use of other apps / systems by the end of the term to streamline our communication to families. It is also important to keep your email address updated at school as this is a key element in linking you to Daymap.

Have a great fortnight.

Mel

## PLEASE UPDATE THE FOLLOWING INFORMATION WITH THE FRONT OFFICE IF ANYTHING HAS CHANGED



HOME/RESIDENTIAL  
ADDRESS?



MOBILE  
NUMBERS?



EMAIL  
ADDRESSES?



EMERGENCY  
CONTACTS?



FAMILY  
INFORMATION?

## DUX Assembly

On Friday the 8th of March, Cummins Area School held their annual Dux Assembly. We honoured our newest DUX, Noa Gerber, and listened to her pearls of wisdom for getting through the senior years of schooling.

We also inducted our newest Student Voice Representatives along with our new School Captains, Vice School Captains and Sports House Captains.

Before the conclusion of the assembly, our Year 12 cohort welcomed their Foundation buddies to school with a certificate on stage.

Congratulations to the following students who have been chosen by their peers as leaders in our school community:

### School Captains

Jade Blacker  
Asha Ward  
Bree Shepperd  
Sharni Blacker

### School Vice Captains

Miranda Jutzen  
Maya Glover  
Ben Habner  
Mia Curtis  
Millie Speed

### Eyre House Captains

Braden Phelps  
Asha Ward  
Max Pedler  
Sharni Blacker  
Mahlia Rogers  
Archer Wedd

### Sturt House Captains

William Turner  
Bree Shepperd  
Robert Darby  
Molly Taylor  
Lucy Hazelgrove  
Johnny Turnbull

### Flinders House Captains

Noah Giddings  
Bella Giddings  
Bradley Phelps  
Tori Siviour  
Lucy Siviour  
Tom Shirley  
Poppy Blacker

### Secondary Student Voice

Braden Holley, Yr 10  
Keesha Tomalin, yr 10  
Indy Holman, yr 9  
Bella Agars, yr 9  
Ellie-Mae Hancock, yr 8  
Zack Modra, Yr 8  
Elke Pearce, yr 7  
Tilly Meaney, yr 7

### Primary Student Voice

Lottie Franklin, F  
Cohen Watson, F  
Audrey Mickan, 1A  
Tommy Turnbull, 1A  
Casey Coombs, F/1A  
Scarlett Puckridge F/1A  
Felicity Boot, 2A  
Henry Mickan, 2A

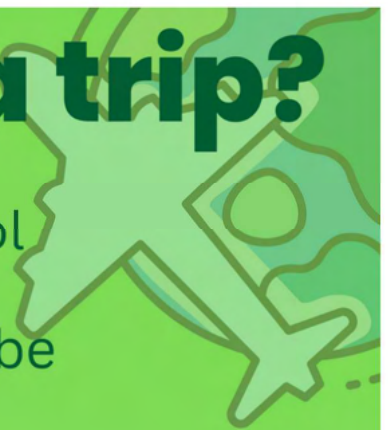
Adaline Lawrie, 3/4A  
Zac Traeger 3/4A  
Nellie Blacker, 3/4B  
Liam Rhode, 3/4B  
Tessa Modra, 5/6A  
Chase Branson, 5/6A  
Grace Modra, 5/6B  
Poppy Blacker, 5/6B  
Kenzie Hancock, 5/6C  
Stevie Minhard, 5/6C





# Are you planning a trip?

If your child/ren will be absent from school for more than three days, you must complete an **Exemption Form**. Forms can be obtained from the front office.



## Flinders break long standing drought to come out victorious at Sports Day 2024

The 2024 Foundation to Year 12 Cummins Area School Sports Day took place under warm and overcast conditions at the Cummins Town Oval on Wednesday, 6th March. During the morning, Junior Primary students participated in various activities showcasing a mix of sports and athletic abilities. Special thanks to Murray Waite and the Junior Primary team for their excellent organization. Observing from a distance, it was evident that the students were thoroughly enjoying themselves!

Due to time restrictions and high levels of participation, several events were held prior to the Sports Day. These events included long jump, triple jump, 800 metres and 1500 metres.

Sports Day events included a wide range of track and field events, including 100m, 200m, 400m, high jump, discus, javelin and shotput. Novelty events (tug of war, spoke relay and football relay) provided both fierce competition and a bit of fun between the three respective sports houses. With participation points up for grabs, all students had a go and tried their best, which was great to see. The Sports Day concluded with mixed house relays (shuttle relays for the 12 and under ages and 4 x 100 metres for the 13 years and older).

The captains for Flinders, Poppy Blacker and Tom Shirley (Primary), Noah and Bella Giddings, Bradley Phelps and Tori and Lucy Siviour (Secondary), accepted both the Jenny Kennett Shield for the championship points and the Danny Hughes Shield for the combination of championship and novelty points. Final points for the day were Flinders (3723 points), followed by Eyre (3612 points) and Sturt (2958 points).

In each age group, a medal was presented to the student who accumulated the most individual points from all their events. Congratulations to the individual winners, who are listed below. A shoutout must also go to Mitch Blacker, who equalled the 15 boys 100m record with a time of 12.12 seconds. Well done Mitch!

Age Group	Girls	Points	Boys	Points
9 & U	Lexie Stephens	41	Harlee Puckridge	49
10 years	Stevie Minhard	83	Max Crettenden	84
11 years	Shaylee Britza	79	Cyril Pedler	90
12 years	Kenzie Hancock	90	Tom Shirley	83
13 years	Della Pedler	82	Jarrah Hancock	68
14 years	Taleah Turner	78	Lochie Hazelgrove	63
15 years	Annabelle Shirley	84	Mitch Blacker	84
16 years	Bella Giddings	89	Bradley Phelps	98
Open	Maya Glover	83	Clayton Colbert	84

Event	Old Record	New Record
15 Boys 100m	Jeremy Krieg (12.12)	Jeremy Krieg & Mitch Blacker (12.12)

Results from the day will be collated and used to select both the Interschool Sports Day team (at Cleve in Week 10) and the SAPSASA Athletics team (at Port Lincoln in Week 11).

Thank you to the many people who helped to make Sports Day a success.

- Cummins Memorial Recreation Centre for not only allowing us to use oval and facilities on the Sports Day, but also for several days leading up, enabling us to mark the track and field event lines.
- Cummins Pool Committee for providing amazing canteen facilities with a large range of delicious food, drinks and snacks.
- Parents who assisted with timing, age group leaders and in charge of events.
- Parents who assisted in the canteen.
- Lower Eyre Family Practice, Gerard and Jo-Anne Quigley, for donating the medallions for the individual championship winners.
- Our school grounds people, Megan Briese and John Norton, for getting shades, chairs, tables, high jump bags, etc. to the oval.
- James Pedler and Megan Briese for spending Monday afternoon marking the oval.
- SSO staff who supported a number of our students with participation in a variety of forms.
- House captains for preparing folders, organising relay teams and general support of their house.
- Year 5/6 students for designing the Sports Day program covers.
- Parents, grandparents and spectators for coming to watch and support the students.
- School staff for supervision of students, timing, marshaling, scoring, setting up and taking down shades, etc.
- The Sports Committee, particularly Bronny Fitzgerald, for all their behind-the-scenes organisation, including meetings, planning, collection of equipment, etc.
- Cummins Area School students, who continue to make these days successful with their participation, engagement and encouragement of other students.



**Flinders Captains:** Tori Siviour, Bella Giddings, Bradley Phelps, Noah Giddings, Lucy Siviour, Tom Shirley and Poppy Blacker with the Jenny Kennett Shield and Danny Hughes Shield.



**Record equalizer.** Mitch Blacker equalled a 33 year record, the 15 year boys 100m, set by Jeremy Krieg in 1991.



**Individual Medal Winners:** Age group medal winners



# DoFoodSafely



## Cummins Area School Canteen Compulsory Food & Safety Training

Due to the introduction of Standard 3.3.2a – Food and Safety Management Tools our school Canteen is identified as a Category 1. This requires us to have all our valued Canteen Volunteers to complete the free online food and safety training – **Do Food Safely**.

The online course can be found at the following link or by scanning the QR code.

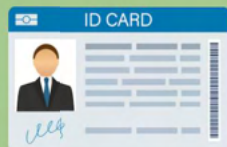
<https://dofoodsafely.health.vic.gov.au/index.php/en>

Do Food Safely provides the required course content, and once completed food handlers will receive a certificate which will be required to be sighted by authorised officers and we can keep a record of your certificate also at the canteen. The course is approx. 40 minutes with 2 parts – 7 Topic/Information slides with quick questions and then a 30-question assessment at the end. The course is valid for 5 years and can be used for all sporting and community groups handling food which will also be required.

*Certificates can be emailed*  
[Catherine.Haarsma312@schools.sa.edu.au](mailto:Catherine.Haarsma312@schools.sa.edu.au)

We are very grateful and appreciative of all our Canteen volunteers and indebted to your many hours given to support Carrie and Sandra each term and your contribution ensures the Canteens' great success.

**SCHOOL ID CARDS FOR  
SECONDARY STUDENTS  
ARE NOW AVAILABLE  
AT THE FINANCE  
OFFICE AT A COST OF  
\$4.00 EACH.**



## Preschool Enrolments

*Now taking expressions of interest for  
Mid-year Intake 2024 & Term 1 2025.*

If your child/ren are turning 4 this year, we invite you to register your interest for Preschool.

*Eligibility criteria:*

- **Term 3 2024:** Turns 4 years of age between 1 May and 31 October of that year
- **Term 1 2025:** Turns 4 years of age after October 31 of that year
- Aboriginal children, and children who are or have been in care after their 3rd birthday

Children who start mid-year will complete 6 terms of Foundation when they start school.

Children who start at the beginning of the year, will complete 4 terms of Foundation.

To enrol for the Term 3 2024 intake, register your interest now.

### **For further details**

Please reach out to Dinah Lance,  
Preschool Director, Mondays – Thursdays.  
[Dinah.Lance631@schools.sa.edu.au](mailto:Dinah.Lance631@schools.sa.edu.au)  
or 8676 2272

## WHAT DO I DO IF MY CHILD TESTS POSITIVE TO COVID?

If your child tests positive to COVID, they must stay home from school for at least 6 days. Day Zero being the day they tested positive. Therefore, they must stay home for a further 5 calendar days. There is no need to keep testing, the initial test is sufficient. Any questions please phone the school.



[WWW.ACEUNIFORMS.COM.AU](http://WWW.ACEUNIFORMS.COM.AU)

**Cummins Area School Uniform Supplier**

Ace Uniforms offer **FREE** shipping to the school for collection at the Front Office.

Alternatively choose "Ship to shipping address" and pay postage fee to have the order go direct to your chosen address.

**PRICE LIST**

<b>SUMMER DRESS</b>	\$65.00
<b>CAS SCHOOL JUMPER</b>	\$60.00
<b>CAS POLO SHIRT</b>	\$34.00
<b>SCHOOL PANTS (BLACK)</b>	\$40.00
<b>SCHOOL SHORTS (BLACK)</b>	\$22.00
<b>BUCKET HAT</b>	\$11.00

**36 NAPOLEON ST, PT LINCOLN  
PH: 0421 797 612**



Receive up to \$500 from ANZ for your 2025 back to school costs

Achieve a savings goal for 10 months and ANZ will match it up to \$500. You need to:

- Be 18 years or older
- Have a current Health Care Card or Pensioner Concession Card
- Have a child in school, starting school next year, or be studying yourself
- Get a regular income (can be you or your partner)
- Agree to join in free online financial education workshops



Terms and conditions apply.

**Student Lunch Passes**

Students leaving the school grounds during the lunch break must carry a LUNCH PASS. There are two types of passes.

**1. REGULAR LUNCH PASS:** These will be issued at the beginning of each year on the written request of parents.

These passes are for students returning to their own home for lunch regularly. This pass is not to be used to access local shops to purchase lunch.

They may be issued to cover one or more days each week.

**2. SPECIAL LUNCH PASS:** Students are sometimes required to leave school for particular reasons on isolated occasions e.g. hair cuts, personal shopping, lunch at a friends, or a birthday party.

For each occasion, the student requires **a written request from parents through Daymap**. Students will not be permitted to phone home during the day to access a lunch pass.

Students in Year 6 or younger must be accompanied by an adult when they leave the school grounds and have the written consent of their parents if the adult signing them out is not their parent.

Students in Year 7/8/ 9 must have written parental consent and be accompanied by another student the same age or older.

Students in Year 10 - 12 are able to leave the school grounds by themselves provided they have written parental consent. Our preference would be that they don't leave the school grounds alone.

All students who leave the school at Lunch time must sign out at the computer located at the Front Office. They must sign in on their return. This is an WHS requirement and applies to students with both Permanent and Daily Lunch passes.

**SAVER PLUS**

Could you use an extra \$500 towards school costs in 2025?

The Saver Plus Program is about boosting financial skills, to develop (and keep) good savings habits.

You can put money towards education expenses including:

- Computers, laptops, and tablets
- Books, uniforms & shoes
- Sports & music, camps, excursions, and more...

If you save up to \$50 a month for 10 months, Saver Plus will double it. \$500 saved + \$500 matched = \$1000 (in 10 months).

Visit [www.saverplus.org.au](http://www.saverplus.org.au) for more details





# CUMMINS SCHOOL COMMUNITY LIBRARY



✉ cummins.library@libraries.sa.gov.au

🌐 [www.libraries.sa.gov.au/cummins](http://www.libraries.sa.gov.au/cummins)

☎ 86762476

📱 Follow us on Facebook or Instagram

## IN CONVERSATION WITH...

*Darry Fraser*



**Wed. April 10 @10.00am**

**RSVP to 86762476**

### Upcoming author visit!

It is with great excitement that we share the upcoming visit to our library from Australian author, Darry Fraser.

With over 10 books to her name, Darry's love of the genre of historical drama is reflected in her success. Her most recent release is 'The Milliner of Bendigo.'

We invite you to join us as we welcome Darry to the Cummins Library, Wednesday April 10 @10.00am.

*RSVPs appreciated to 86762476*



## Frailty Prevention Presentation

Hosted by Country & Outback Health - Bianca (Dietitian), Chi (Podiatrist) and Pauline (Care Finder)

**Learn how you can maintain your strength and mobility as you age!**

### Great opportunity for all ages!

Join us for an interesting presentation on best choices for personal health to assist with longevity!

#### LOCATION:

Cummins School Community Library

#### DATE:

Wednesday 27th March

#### TIME:

2.00pm

#### RSVP:

86762476



**Borrow ebooks, audiobooks & magazines**

**Libby.**  
The library reading app



## CUMMINS AREA SCHOOL CANTEEN ROSTER TERM 1

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
WEEK 7	11/03/2024 PUBLIC HOLIDAY	12/03/2024	13/02/2024 Brooke Pugsley	14/02/2024	15/02/2024 Coral Wagner *Amanda Puckridge
WEEK 8	18/03/2024	19/03/2024	20/03/2024 Simone Murnane	21/03/2024	22/03/2024 Sophie Blacker *Paige Minhard
WEEK 9	25/03/2024 Jess Wedd	26/03/2024	27/03/2024	28/03/2024	29/03/2024 EASTER Good Friday

Thank you for volunteering to work at the Canteen. Please note shift times have changed.

Monday and Tuesday will now start at 12:00 pm  
Wednesday and Thursday from 11:30 am to 2:15 pm  
Friday will begin at 11:30 am and finish at 2:00 pm  
Friday \* starting time is 12.00 - 2.15 pm

**Our CAS Canteen now has a great range of various Gluten Free Options available to purchase for lunch. We have Gluten free hot savoury Pies, Pasty's n Sausage Rolls along with Wraps and some of our Weekly Specials are also Gluten free. Check them out on our QKR APP or on our 2023 Price List.**

**JUST A REMINDER TO ALL CANTEEN QKR USERS TO PLEASE UPDATE YOUR QKR APP INFORMATION OF NEW CLASS WITH YOUR CHILDREN'S PROFILE SO THAT THEIR LUNCHES CAN BE DELIVERED TO THE CORRECT CLASSROOMS.**

Cummins Area School Canteen

# Stickybeaks Lunch Bags

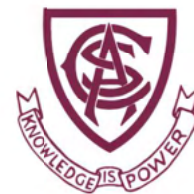
Paper lunch bag alternatives



**\$10.50 each**

Our Canteen has available the Stickybeaks Reusable Lunch Wallets/Bags which are great alternative to using the Paper Bags and good for our environment too.

They are available in Pink, Green, Grey, Blue, Red, and Purple and can be easily ordered and paid via our Canteen QKR page under the heading of Lunch Bag, or you can collect and pay at the Finance Office.



## CUMMINS AREA SCHOOL merchandise

*We have plenty of stock available from the Finance Office for any new 2024 students and replacements for any current students.*

*Please see either Anna Richardson or Cathy Haarsma to purchase any of the school stock.*

<b>CAS MAROON HATS</b>	<b>\$13.00</b>
<b>CAS MAROON SCHOOL BAG</b>	<b>SML \$50.00 LGE \$75.00</b>
<b>ART SMOCK, MAROON</b>	<b>\$18.70</b>
<b>PENCIL CASE, MAROON</b>	<b>\$6.50</b>
<b>CAS LIBRARY BAG</b>	<b>\$10.00</b>
<b>CASIO FX-82AU PLUS II</b> <small>(REQUIRED FOR YR 7 - 10 STUDENTS)</small>	<b>\$39.50</b>
<b>HEADPHONE MOPO M831HP</b>	<b>\$20.50</b>

# BYOD LAPTOP PROGRAM FOR YR 7-12 STUDENTS



<https://cummins.orderportal.com.au>

All students from Year 7 to Year 12 are required to supply their own laptop for use at school.

We ask that *ALL* purchases of new laptops for school use, for all year levels, be made via the School Ordering Portal. This alleviates the current issue of the many varied devices being purchased which do not meet the required minimum specifications for use at school.

The online Order Portal provides families with a variety of suitable devices which meet the required specifications, including some accessories, insurance and finance options. The devices found on the portal have been chosen for their battery performance, durability of cases, network compatibility and based on recommendations from industry experts.

## Other considerations when purchasing a device for your student:

- **Insurance:** check your home contents insurance to see if the device will be covered
- **Transport between home and school:** device should be carried in a sturdy protective bag away from food & water bottles
- **Charging:** Students must charge their device at home and bring it to school every day fully charged. (Personal power adapters are not to be used at school unless Tag Tested).
- Students have access to **Microsoft Office 365** via their School email account at no cost, providing access to Word, Excel, Powerpoint, One Drive etc. There is no need to purchase this software separately.
- Whilst enrolled at school, students are connected to the school provided internet and are protected by a significant Departmental filtering system that prevents access to many harmful or malicious sites. According to Cummins Area School ICT Acceptable Use Policy, students may use the internet only for learning related activities that are approved by a teacher.
- It is the responsibility of the student / parent / caregiver to setup the Home-Internet connection on the device.
- Students must perform 'Software Updates' on the device as they become available in order to install the latest virus definitions and security patches.
- Students will use OneDrive provided through Office 365 which safeguards work from being lost on a USB etc. Students are also strongly encouraged to backup necessary files in numerous locations, including via email where appropriate. Technology failure is not an approved circumstance for extensions at Cummins Area School.

*\*Device chosen must take into consideration the types of subjects the student is studying eg; Design related subjects may require an i7 (Senior High School students)*

*\*\*Please note; Apple devices are not recommended for use in our school environment as they are not compatible with our school network and will impact your child's ability to access school services such as printing. Apple devices will not be supported by the School IT Department.*

If you have any questions or concerns, including concerns about financial hardship please do not hesitate to contact the school on 8676 2388.

## LWT PARENT OFFERINGS



### BETTER DEVICES

We only sell education specific and commercial grade devices. Retail devices aren't built for school.



### BETTER SERVICE

In LWT Service areas we can have devices repaired onsite in days, not weeks. Keeping your child up and running.



### INSURANCE

Accidents at school are common. Our Accidental damage Cover means that you can get devices fixed with minimum cost.



### PAYMENT PLANS

We can offer 36 month payment plans from Latitude Finance approved online, or Laybuy options.

## COMMUNITY NEWS

# EPIC

YOUTH GROUP

Wk 8, 22nd March

Youth Group is for year 7-12 All welcome!  
Please Contact: Jordy Wilksch 0428865055  
For more information



**Welcome to Xroad 2024 !!!**

We are a Kids Club for reception to year 7's  
Full of FUN, FOOD, & FAITH Based lessons.  
Meet at School Shelter for school pickup  
Collect at Uniting Church Hall at 5.30pm  
Please feel free to contact Amy Maddern  
0429090276 for more information & Please text each Xroad if your  
children are attending 😊

### TERM 1 DATES

Week 10 - 5th April

### UNIFORM REMINDER

Please remember that the correct school uniform is to be worn to school at all times.

*Football or Jogging Shorts* are not part of our school uniform.

Appropriate black shorts can be purchased through our uniform supplier, Ace Uniforms.



## REGISTRATIONS FOR CUMMINS GYMNASTICS 2024 ARE NOW OPEN!

Past and new gymnasts, of school age including the mid-year school intake, are now invited to register.

This year the club is continuing its Women's Artistic Gymnastics (WAG) program, whilst offering a variety of General Gymnastics (Gym-for-All) and Expressive Gymnastics sessions.

### REGISTRATIONS ARE OPEN FROM Tuesday March 12 REGISTRATIONS STRICTLY CLOSE Tuesday March 26

To register please email to [cumminsgymclub@hotmail.com](mailto:cumminsgymclub@hotmail.com) your child's name, date of birth and indicate which gym session (WAG, General or Expressive).

**WAG sessions** (girls only) have 4 components: vaulting, uneven bars, beam and floor. It promotes discipline, strength, flexibility and confidence. Classes will be Monday afternoons with the opportunity to compete at some competitions throughout the year. To register for WAG, girls must be aged 6 as of March 1st 2024.

**General Gymnastics** (Gym-for-All) is a sport for everyone and non-competitive. It suits all ages and abilities and focuses on fun, confidence, coordination and the opportunity to experience a variety of gym activities. Session times will be advised during the school holidays.

**Expressive Gymnastics** incorporates dance, rhythmic gymnastics and apparatus. It encourages new skills, expressive movements, enjoyment and routines. Classes will be Thursday afternoons.

*\*Details about Kindergymnastics (Kindy age) will be released soon. If starting school mid-year, you will need to register for an after school session now.*

*\*\*Please note places are limited, and if numbers are too high, we will run a waiting list. Registration does not guarantee a place, they are subject to availability.*

For further information please contact Head Coach Sophie Blacker 0418 813 995

### COMMUNITY NOTICES

Community Group advertising in the newsletter is available at a minimum cost of \$6.00 (inc. GST) for up to 5 lines. Larger items of 1/4 page size cost \$22 (inc. GST) which is the maximum size for an article or notice.

Payment needs to be made to the finance Office prior to inclusion by Cash or Bank Transfer to our School account. No invoices will be issued for payment - a tax invoice / receipt can be issued upon request.

BSB - 633 000, ACC - 112 105 770  
REF - Newsletter & Entity Name.

Only Advertisements or notices of community interest or non-commercial value will be published.

PORT LINCOLN SOCCER ASSOCIATION  
PRESENTS

# COME & TRY DAY

SUNDAY  
17 MARCH

NEW PLAYERS & FAMILIES  
WELCOME!

4-6 YEAR OLD  
9:30 - 10:30  
7-9 YEAR OLD  
11:00 - 12:00



10+ YEAR OLD  
WHO HAVE  
NEVER PLAYED  
ARE WELCOME  
AT 11:00!

### MUST HAVE

- ✓ Parent/adult present
- ✓ Boots or sneakers
- ✓ Water Bottle
- ✓ Sunscreen



### VENUE

Kirton Point Oval  
Matthew Place  
Port Lincoln

For further information  
contact  
Richard 0456 733 330

2024 Season  
commencing  
Sunday 12th May

[portlincolnsoccerassociation@hotmail.com](mailto:portlincolnsoccerassociation@hotmail.com)



# CUMMINS AREA SCHOOL CANTEEN ROSTER TERM ONE 2024

	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>
1	<b>29/01/2024</b> Amy Fuss	<b>30/01/2024</b>	<b>31/01/2024</b>	<b>01/02/2024</b>	<b>02/02/2024</b> Gemma Crettenden *Del Meaney
2	<b>05/02/2024</b> Tammy Dunbar	<b>06/02/2024</b>	<b>07/02/2024</b> Jenna Hughes	<b>08/02/2024</b>	<b>09/02/2024</b> Bernie Crettenden *Sara Doudle
3	<b>12/02/2024</b> Marika Giddings	<b>13/02/2024</b>	<b>14/02/2024</b> Emma Gale	<b>15/02/2024</b> Rachel Dennis	<b>16/02/2024</b> <b>Swimming Carnival Canteen Closed</b>
4	<b>19/02/2024</b>	<b>20/02/2024</b>	<b>21/02/2024</b> Amy Fuss	<b>22/02/2024</b>	<b>23/02/2024</b> Lucy Pedler *Claire Mickan
5	<b>26/02/2024</b> Alicia Laube	<b>27/02/2024</b>	<b>28/02/2024</b>	<b>29/02/2024</b> Hayley Ness	<b>01/03/2024</b> Hannah Mickan *BJ Moroney
6	<b>04/03/2024</b>	<b>05/03/2024</b>	<b>06/03/2024</b> <b>Sports Day Canteen Closed</b>	<b>07/03/2024</b> Tamara Modra	<b>08/03/2024</b> Kathy Modra *Tegan Modra
7	<b>11/03/2024</b> <b>PUBLIC HOLIDAY</b>	<b>12/03/2024</b>	<b>13/02/2024</b> Brooke Pugsley	<b>14/02/2024</b>	<b>15/02/2024</b> Coral Wagner *Amanda Puckridge
8	<b>18/03/2024</b>	<b>19/03/2024</b>	<b>20/03/2024</b> Simone Murnane	<b>21/03/2024</b>	<b>22/03/2024</b> Sophie Blacker *Paige Minhard
9	<b>25/03/2024</b> Jess Wedd	<b>26/03/2024</b>	<b>27/03/2024</b>	<b>28/03/2024</b>	<b>29/03/2024</b> <b>EASTER</b> Good Friday
10	<b>01/04/2024</b> <b>EASTER</b> Easter Monday	<b>02/04/2024</b>	<b>03/04/2024</b> Bec Habner	<b>04/04/2024</b> Kirsty Koch	<b>05/04/2024</b> *Katrina Phelps Tegan Stephens
11	<b>08/04/2024</b>	<b>09/04/2024</b> Ali Ward	<b>10/04/2024</b>	<b>11/04/2024</b> Ashley Lawrie	<b>12/04/2024</b> Ali Coventry *Cathy Haarsma

Thank you for volunteering to work at the Canteen. We would like to bring to your attention some time changes to volunteer rosters. Please take note of the following:

- Monday and Tuesday will now start at 12:00 pm
- Wednesday and Thursday from 11:30 am to 2:15 pm
- Friday will begin at 11:30 am and finish at 2:00 pm
- Friday \* starting time is 12.00 - 2.15 pm

If you are able to work more than one shift per term, please let us know. In the event that you are unable to work on your rostered day, please arrange a replacement or swap on your own. We are grateful for your assistance.

Please be aware that all volunteers are required to have a current Working with Children Check, which is free of charge. Please visit [www.sa.gov.au/.../screening-checks/screening-wwcc](http://www.sa.gov.au/.../screening-checks/screening-wwcc). Additionally, it is recommended that all volunteers complete the **Do Food Safety Assessment course** and forward their certificate to Catherine.Haarsma312@schools.sa.edu.au.

**Contact numbers:** Carrie Speed 0427 765 029 or Sandra Eldridge 0400 800 346