

CUMMINS AREA SCHOOL

NEWSLETTER

.Term 4, Week 3 <u>–</u>

BUS DRIVERS

Warrow

Chris Letton - 0407 109 352 Kelvin Starkey - 0428 852 246

Mt Hope Kym Griffiths - 0400 667 472

Susan Hughes - 0477 088 043

Wanilla

Wayne Bockman -0487 824 854

Cockaleechie

Leon Seaman - 0429 703 030

Douglas Well

John Norton - 0400 087 616

Koppio/Yallunda Flat Helen Robinson - 0428 885 017

Brimpton Lake

Barry Boyce - 0418 762 319

Parents must contact the bus driver at least 24 hours prior to travel being required on an alternate bus.

UHF channel 10

CONTACT US

- A. McFarlane St Cummins SA 5631
- P. 8676 2388
- E. DL.0754.info@schools. sa.edu.au
- W. cumminsas.sa.edu.au



PRINCIPAL'S MESSAGE

Week 3 of Term 4 is always bittersweet as it marks the end of formal lessons for our exceptional Year 12 cohort. This year, we have been privileged to work with a remarkable group of young adults as they complete their secondary education. Our students have pursued diverse pathways to success: some have completed a



full load of subjects, others have combined school subjects with VET certificates and traineeships, and some have completed their SACE this year off-site while receiving full support from the school. These varied pathways are an exciting reflection of the evolution in education, demonstrating the many ways students can achieve their SACE and transition into the next stage of their lives. We wish all our students the very best with their upcoming exams and look forward to officially celebrating them at the Graduation Assembly and Dinner in two weeks.

Our 2026 Preschool and Reception students will begin their transition program in Week 5. This is an exciting milestone for families as children embark on their preschool and school journey. The transition program gives students a valuable preview of school life, including experiences in the classrooms and play spaces, as well as time with their teachers. Our incoming students from Lake Wangary Primary School will also participate in transition days this term, designed to introduce them to their new peers and strengthen existing relationships. Internal transition days will take place later in the term to prepare students as they move from JP to Primary and Primary to Secondary. It is certainly a busy and exciting time of year!

On Monday, November 10th, there will be a showcase of Learning Expeditions from schools across the Eyre Peninsula, held at the Cummins Sporting Clubrooms. Community members are warmly invited to attend between 3:00 pm and 5:00 pm to discover what has been happening in schools throughout our district, including ours, and to experience the thinking that drives our site priorities. Further information can be found later in this newsletter.

Our Year 11 Outdoor Education students are currently on camp in the Far West, with a visit to Yalata as part of their experience. We are fortunate to offer this opportunity for our students to connect with the Yalata community and deepen their understanding of connection to Country,

CAS DATES TO REMEMBER

TERM 4

WEEK 3 Mon 27/10

• Student Free Day

Wed 29/10

 End of Year Award Noms due

Tues 28/10-Fri 31/10

• Yr 11 Outdoor Ed camp, Yalata

Mon 27/10 - Wed 29/10

• SAPSASA girls football, Adl

WEEK 4 Tues 4/11

 Yr 5/6 Cricket Carnival, Cummins

Wed 5/11

- yr 7-9 T-20 Cricket, Tumby Bay
- JP Family Learning Session, 8:45-9:20am

WEEK 5 Mon 10/11 - 12/11

• SAPSASA Tennis, ADL

Mon 10/11

 Sec Family Learning Session, 8:45-9:20am

Tues 11/11

• 7-9 super 8's cricket

Thurs 13/11

yr 12 grad assembly,
 11:15am

WEEK 6Thurs 20/11

• Primary Family Learning Session, 8:45-9:20am

Fri 21/11

• Colour Run, 2:00

2025 TERM DATES

Term 2

- Monday, 28 April Friday, 4 July **Term 3**
- Monday, 21 July Friday, 26 September

Term 4

 Monday, 13 October - Friday, 12 December which will enhance our collective knowledge around sustainability and land use.

Our Student Free Day on Monday was highly productive. We used this opportunity to reconnect with the Public Education Statement of Purpose and our own CAS Purpose Statement (developed from contributions at our 2024 forums), and explored how the newly developed SA Curriculum drives us toward achieving our vision and goals. Staff engaged positively throughout the day, allowing us to thoughtfully consider how to use the key elements of the SA Curriculum in purposeful ways. We are excited to develop this work further in Week 9 when we collaborate again in preparation for 2026.

Have a wonderful fortnight. Mel



Students are not permitted on school grounds before 8:30 AM, as there will be no supervision available during that period. Thank you for your understanding and cooperation.



Toast & Fresh Fruit will be available every morning from 8:30am at the canteen during the school term for our students.



School Tennis Carnival

Perfect weather on Friday 17th October greeted players for the annual Year 7-10 Tennis Carnival hosted by Cummins at the Cummins Town Courts. Four school competed in a round robin competition – Tumby Bay, St Josephs, Navigator and Cummins. Each match consisted of a six game double and single, with sudden death at deuce played to ensure matches were completed on time.

All competitors were determined and showed excellence sportsmanship during the day.

Congratulations to Tumby Bay who won the event and were undefeated during the competition. Sincere thanks to the teachers from each school who organised their team and drove the bus to the event.

Results

- Cummins defeated Navigator 10-5 sets
- Cummins lost to St Joseph's 6-9 sets
- Cummins lost to Tumby Bay 3-12 sets





SCHOOL DRESS UPDATE

Ace are taking pre orders on their website for school dresses. Expected delivery is the end of October, 2025.

ACE GROUP WEBSITE







CUMMINS AREA SCHOOL

Magazine 2025

ORDER FORM

Magazines \$30.00 each

Orders are due by Friday, 7 November 2025

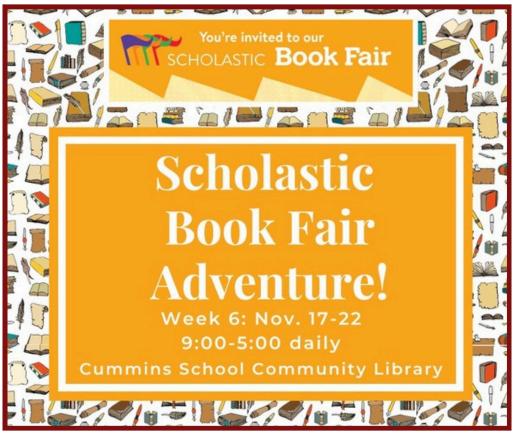
| STUDENT: | |
|------------------|--|
| FAMILY NAME: | |
| CLASS: | |
| QUANTITY: TOTAL: | |

Payment can be made via cash or eftpos at the school finance office or by EFT with ref: Student name 'Magazine' BSB: 633 000 ACC: 112 105 770

Magazines are due for delivery in Term 4, Week 9

CUMMINS SCHOOL COMMUNITY LIBRARY





Book Fair – Week 6!

Our Book Fair is just around the corner and will be open for the entirety of Week 6! We warmly invite families to visit and explore a wonderful selection of quality books at reasonable prices. Every purchase directly supports our library, helping us grow our collection for all to enjoy. Students will also have the opportunity to browse the display with their class and create personal wish-lists to share at home.

We look forward to sharing our Book Fair Adventure with you!

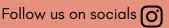
Digital Assist: Tuesday and Thursdays 2:00-4:00pm

Whether you need help with email, eBooks, smartphones, or navigating online services, our team is here to lend a hand. No question is too small—just bring your device and your guestions. and we will assist to best of our abilities. To book your time slot - call us on 8676 2476.





cummins.libraryelibraries.sa.gov.au www.libraries.sa.gov.au/cummins 86762476





Your Library is always Borrow ebooks, open online with these free reading apps







PEOPLE ARE LIVING ROUGH Together there is a way that we can help...

A YEAR 9 INITIATIVE

BROOKER, SHANNON, TOOLIGIE CREWS

PLEASE HELP US RAISE THE MUCH NEEDED ITEMS TO MAKE SLEEPING ROUGH MORE BEARABLE DURING THE SUMMER MONTHS.

There are over 100 registered people who are experiencing homelessness in our broader community BUT there are heaps more living on the streets, in crowded houses and reserves.

DONATE WHAT YOU ARE ABLE IN A BOX OR BAG

FRIDAY 31 OCTOBER 8:45am - 9:20am

We will have a trailer at the front of the school to collect your kind donations.

DONATIONS CAN INCLU

| SHELTER ITEMS | FOOD ITEMS | HYGIENE ITEMS |
|-----------------------|---------------------------------|---------------|
| Swags | Noodle Cups Hand Sanitiser | |
| Pillows | Tinned Soup and Meals Wet Wipes | |
| Tents | Easy non-perishable snacks | Deodorant |
| Blankets | Muesli Bars **No toothbrus | |
| ** No clothing | Chips | |
| | Biscuits – Sweet/Savoury | |
| | Juice and Pop Tops | |



Dear Parents/Caregivers,

Cummins Area School recently applied for a grant through Department for Education – Parents in Education and received funding to purchase an annual subscription for School TV.

To access Cummins Area School - School TV please click on the following link:

https://cumminsas.sa.schooltv.me

Because parenting doesn't come with instructions, SchoolTV is a wellbeing resource implemented at our school to help support you in the challenges of modern-day parenting relating to youth mental health and wellbeing. Parenting is a learning journey and SchoolTV supports families by providing credible information from trusted sources with practical strategies to help alleviate some of the challenges being faced by young people today.

Watch video interviews with leading wellbeing specialists and browse a library of resources. Each topic is accompanied by factsheets, podcasts, books, articles, apps and other videos.

This award-winning resource helps families build relationships, foster connections, enable understanding and break down barriers to navigate a pathway towards better mental health and wellbeing for young people. It will assist you in starting those conversations on topics that can sometimes be awkward or difficult to tackle.

Parents and caregivers are the greatest influence on a young person's life and SchoolTV focuses on empowering confident parenting.

Explore SchoolTV today!

SchoolTV Topic: Healthy Study Habits

Click here to learn about Substance Abuse & Addiction

Substance use and addiction are complex issues that can affect young people in many different ways. While some may experiment out of curiosity or peer influence, others may use substances as a way to manage stress, anxiety or emotional pain. What may begin as occasional use can sometimes become a pattern that impacts mood, motivation and wellbeing. The developing teenage brain is particularly vulnerable to the effects of alcohol, vaping and drugs, making early use more likely to lead to harm.

For many families, understanding substance use means looking beyond the behaviour to what might be driving it. Risk-taking is a normal part of adolescence, but for some young people, it can also be a signal that they are struggling to cope. Substances can offer temporary relief, but they can also mask underlying issues such as loneliness, low self-esteem or poor mental health. When left unrecognised or unsupported, substance use can interfere with school performance, relationships and emotional development, leading to more serious challenges later in life.

This edition of SchoolTV guides families to help young people develop resilience, self-awareness and the skills to make healthy, informed choices that protect their wellbeing into adulthood.

| CUMMINS AREA SCHOOL CANTEEN - ROSTER TERM 4 2025 | | | | | |
|--|------------------|----------------|-----------|-----------|--------------------------------------|
| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| | 27/10/25 | 28/10/25 | 29/10/25 | 30/10/25 | 31/10/25 |
| Week 3 | STUDENT FREE DAY | | | Jess Wedd | Hannah Mickan Coral Wagner |
| | 03/11/25 | 04/11/25 | 05/11/25 | 06/11/25 | 07/11/25 |
| Week 4 | | Tegan Stephens | | | Caitlin Haarsma Abbey-Lee Minhard |
| | 10/11/25 | 11/11/25 | 12/11/25 | 13/11/25 | 14/11/25 |
| Week 5 | | | | | Tegan Modra Sophie Blacker |

PLEASE UPDATE THE FOLLOWING INFORMATION WITH THE FRONT OFFICE IF ANYTHING HAS CHANGED



HOME/RESIDENTIAL ADDRESS?



MOBILE NUMBERS?



EMAIL ADDRESSES?



EMERGENCY CONTACTS?



FAMILY INFORMATION?

CAS LESSON TIMES

| Morning Crew | 8.45am - 9.20am |
|----------------|-------------------|
| Lesson 1 | 9.20am - 10.00am |
| Lesson 2 | 10.00am - 10.40am |
| RECESS | 10.40am - 11.00am |
| Lesson 3 | 11.00am - 11.40am |
| Lesson 4 | 11.40am - 12.20pm |
| Lesson 5 | 12.20pm - 1.00pm |
| LUNCH | 1.00pm - 1.40pm |
| Lesson 6 | 1.40pm - 2.20pm |
| Lesson 7 | 2.20pm - 3.00pm |
| Afternoon Crew | 3.00pm -3.15pm |



Everyone welcome to join us for some fun!

Art, craft, singing, stories, music, play

9.30am - 12.00 pm every Thursday morning

Stay all morning or only part. For ages 0 - 4

Bring a piece of fruit and enjoy socialising your little ones in a friendly, creative play space.

For more information contact Kate Murnane 0429 795 443



Could Saver Plus help with your education costs?

Google

Q Saver Plus YouTube

to see our quick explainer video and find out if you're eligible.



Saver Plus was developed by ANZ and social justice organisation the Brotherhood of St Laurence (BSL).

It is delivered in partnership with not-for-profit organisations The Smith Family, Berry Street and BSL.

ANZ and the Department of Social Services fund it.

saverplus.org.au

Terms, conditions and eligibility criteria apply.







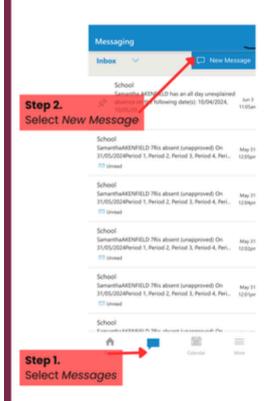


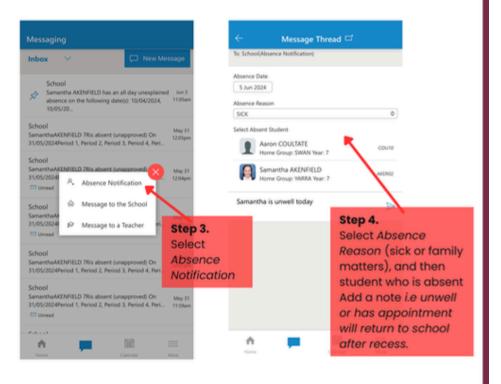
Any late lunch orders placed by phone or Daymap to the school after the QKR cutoff must be paid for using the IOU option on QKR before the order can be processed.

Remember: no payment means no order.



Notifying CAS of a student absence using the DayMap App





COMMUNITY NEWS



Week 3 - 31st Oct Week 6 - 21st Nov

ALL WELCOME! Come join in the fun!!!
We are a Kids Club for reception to year 7's
Full of FUN ,FOOD, & FAITH Based lessons.
Please feel free to contact Amy Maddern
0429 090 276 for more information.
Please text if your children are meeting
at School Shelter for pickup.
Collect at Uniting Church Hall at 5.30pm



Week 2 24th Oct, Live Life Loud @ Tumby Bay !!! Week 5 14th Nov

Week 87th Dec, Sunday Wind up

Youth Group is for year 7-12 All welcome! Please Contact: Sandra Eldridge 0400 800 346 Jordy Wilksch 0428 865 055 For more information



© CUMMINS AREA SCHOOL

TERM 4 DATES TO REMEMBER

| | | KEME | MDEK |
|-------------------|---------------------------------------|-----------------------------|---------|
| NOV, 05 | JP FAMILY LEARNING | 08:45 - 9:20 AM | |
| NOV, 10 | SECONDARY FAMILY LEARNING | 08:45 - 9:20 AM | ⋉ |
| NOV, 13 | YEAR 12 GRADUATION ASSEMBLY | 11:15 AM SCHOOL HALL | K |
| NOV, 20 | PRIMARY FAMILY LEARNING | 08:45 - 9:20 AM | ⋉ |
| NOV, 21 | PBL REWARD COLOUR RUN | FROM 2:00 PM SCHOOL OVAL | K |
| DEC, 08 | PRIMARY ASSEMBLY YEAR 6 GRADUATION | 11:00 AM SCHOOL HALL | K |
| DEC, 09 | JP VALUES CEREMONY 8: XMAS CONCERT | 11:00 AM | K |
| DEC, 09 | JP CLASS PARTIES | 1:00 PM | K |
| DEC, 11 | STUDENT FREE DAY | 2026 PREP FOR STAFF | ĸ |
| DEC, | SCHOOL CLOSURE | SEE YOU IN 2026 | K |

COMMUNITY NOTICES

Community Group advertising in the newsletter is available at a minimum cost of \$6.00 (inc. GST) for up to 5 lines. Larger items of 1/4 page size cost \$22 (inc. GST) which is the maximum size for an article or notice.

Payment needs to be made to the finance Office prior to inclusion by Cash or Bank Transfer to our School account. No invoices will be issued for payment – a tax invoice / receipt can be issued upon request.

BSB - 633 000, ACC - 112 105 770 REF - Newsletter & Entity Name

Only Advertisements or notices of community interest or non-commercial value will be published.



CUMMINS AREA SCHOOL

merchandise

We have plenty of stock available from the Finance Office for any new 2025 students and replacements for any current students.

Please see either Anna Richardson or Cathy Haarsma to purchase any of the school stock.

| CAS MAROON HATS | \$13.00 |
|--|------------------------------------|
| CAS MAROON SCHOOL BAG | SMALL - \$50.00 LARGE - \$75.00 |
| ART SMOCK, MAROON | \$18.70 |
| PENCIL CASE, MAROON | \$6.50 |
| CAS LIBRARY BAG | \$10.00 |
| CASIO FX-82AU PLUS II (REQUIRED FOR YR 7 - 10 STUDENTS) | \$39.50 |
| HEADPHONE MOPO M831HP | \$20.50 |
| ATTACHE READING FOLDER | \$6.75 |
| ZIPPER BINDER READING FOLDER | \$5.45 |
| CASIO FX-CG50AU COLOUR GRAPHICS CALCULATOR | POA |

Cummins Area School Canteen

Stickybeaks Lunch Bags

Paper lunch bag alternatives



\$10.50 each

Our Canteen has available the Stickybeaks Reusable Lunch Wallets/Bags which are great alternative to using the Paper Bags and good for our environment too.

They are available in Pink, Green, Grey, Blue, Red, and Purple and can be easily ordered and paid via our Canteen QKR page under the heading of Lunch Bag, or you can collect and pay at the Finance Office.



WWW.ACEUNIFORMS.COM.AU

Cummins Area School Uniform Supplier

Choose "Ship to shipping address" and pay postage fee to have the order go direct to your chosen address.

PRICE LIST

| SUMMER DRESS | \$65.00 |
|-----------------------|---------|
| CAS SCHOOL JUMPER | \$60.00 |
| CAS POLO SHIRT | \$35.00 |
| SCHOOL PANTS (BLACK) | \$40.00 |
| SCHOOL SHORTS (BLACK) | \$22.00 |
| BUCKET HAT | \$11.00 |

7 BLACKMAN PLACE, PT LINCOLN PH: 0421 797 612

Student Lunch Passes

Students leaving the school grounds during the lunch break must carry a LUNCH PASS. There are two types of passes.

1. REGULAR LUNCH PASS: These will be issued at the beginning of each year on the written request of parents.

These passes are for students returning to their own home for lunch regularly. This pass is not to be used to access local shops to purchase lunch.

They may be issued to cover one or more days each week.

2. SPECIAL LUNCH PASS: Students are sometimes required to leave school for particular reasons on isolated occasions e.g. hair cuts, personal shopping, lunch at a friends, or a birthday party.

For each occasion, the student requires **a written request from parents through Daymap**. Students will not be permitted to phone home during the day to access a lunch pass.

Students in Year 6 or younger must be accompanied by an adult when they leave the school grounds and have the written consent of their parents if the adult signing them out is not their parent.

Students in Year 7/8/ 9 must have written parental consent and be accompanied by another student the same age or older.

Students in Year 10 - 12 are able to leave the school grounds by themselves provided they have written parental consent. Our preference would be that they don't leave the school grounds alone.

All students who leave the school at Lunch time must sign out at the computer located at the Front Office. They must sign in on their return. This is an WHS requirement and applies to students with both Permanent and Daily Lunch passes.



CUMMINS AREA SCHOOL CANTEEN ROSTER TERM FOUR 2025

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|------|---------------------------|-----------------------------------|-----------------------------|----------------------------------|---|
| Wk1 | 13/10/25 | 14/10/25 | 15/10/25 | 16/10/25 | 17/10/25 Paige Minhard Megan Briese |
| Wk 2 | 20/10/25 | 21/10/25 | 22/10/25 Amy Fuss | 23/10/25 | 24/10/25 Katrina Phelps BJ Moroney |
| Wk 3 | 27/10/25 STUDENT FREE DAY | 28/10/25 | 29/10/25 | 30/10/25 Jess Wedd | 31/10/25 Hannah Mickan Coral Wagner |
| Wk 4 | 03/11/25 | 04/11/25 Tegan Stephens | 05/11/25 | 06/11/25 | 07/11/25 Caitlin Haarsma Abbey-Lee Minhard |
| Wk 5 | 10/11/25 | 11/11/25 | 12/11/25 | 13/11/25 | 14/11/25 Tegan Modra Sophie Blacker |
| Wk 6 | 17/11/25 Bec Habner | 18/11/25 | 19/11/25 | 20/11/25 | 21/11/25 Lucy Pedler Cathy Haarsma |
| Wk7 | 24/11/25 | 25/11/25 Tegan Stephens | 26/11/25 | 27/11/25 Ashley Lawrie | 28/11/25 Cathy Haarsma Claire Mickan |
| Wk 8 | 01/12/25 | 02/12/25 Kirsty Breed | 03/12/25 Simone Murnane | 04/12/25 Hayley Ness | 05/12/25 Alicia Laube Alisha Elliot |
| Wk 9 | 08/12/25 | 09/12/25 | 10/12/25 Ali Ward | 11/12/25 STUDENT FREE DAY | 12/12/25 SCHOOL CLOSURE |

Thank you for volunteering to work at the Canteen. Starting time CANTEEN Monday – Thursdays is 12.00noon – 2.00pm while FRIDAYS are 11.30am – 2.00pm. If you are unable to work on your rostered day, please organise your own replacement or swap. Your help is much appreciated.

All volunteers are required to have a current Working with Children Check and RRHAN-EC Training. The cost is free of charge for volunteers.

WWC: www.sa.gov.au/.../screening-checks/screening-wwcc
RRHAN-ED: https://www.education.sa.gov.au/working-us/rrhan-ec/fundamentals-course-responding-risks-harm-abuse-and-neglect-

It is recommended that all volunteers complete the **Do Food Safely Assessment.** the course can be found with the following link Assessment -DoFoodSafely (health.vic.gov.au) and forward all certificates to Catherine.Haarsma312@schools.sa.edu.au

Canteen contact numbers are: Tegan Cunningham - 0428 512 067



CUMMINS AREA SCHOOL

INTEGRITY

PI

EDSONAL EYCELLENCE

OMMUNITY

AddressMcFarlane St, Cummins SA 5631

Phone 08 8676 2388

Email DL.0754_info@schools.sa.edu.au

Website www.cumminsas.sa.edu.au

GOVERNING COUNCIL UPDATE – MATERIALS AND SERVICES FEES FOR 2026

2026 fees: The Governing Council proposes the amounts for the Materials and Services charges for 2026 are \$431 (\$6 increase on 2025) Foundation to Year 6 and \$528 (\$7 increase on 2025) for Years 7-12. These fees are above the minimum set out by DECD by \$125 per student and are detailed in the notices included in this newsletter. In addition to Materials and Services charges as outlined above, there is a proposal to charge a subject fee for Design & Technology (Technical Studies) and Home Economics per semester as follows:

- Year 9 (WOODWORK) \$35
- Year 9 (METALWORK) \$35
- Year 9 (ADVANCED TECHNOLOGY) \$25
- Year 9 (FOOD & HOSPITALITY) \$25
- Year 10 (WOODWORK) \$55
- Year 10 (METALWORK) \$55
- Year 10 (ADVANCED TECHNOLOGY) \$55
- Year 10 (FOOD PRODUCTION) \$25
- Year 10 (FOOD & HOSPITALITY) \$25

It is the intention of the Governing Council to obtain approval for this fee rise via a parent/caregiver poll. This charge will be finalised at the next Governing Council meeting on Tuesday, 11th November at 7pm in the Library. All parents/caregivers/students are invited to attend this meeting and participate. If you are unable to attend the meeting then please contact me or email (CAS.govcouncil@gmail.com) with any questions/feedback prior to this meeting. Alternatively, a feedback box will be positioned in the school front office. Write down feedback and place in the box and please add your contact details if you wish to receive direct contact, information or answers to questions. I am also happy to meet anyone in person to discuss this.

Poll:

The polling process is set out by the Department for Education. Each family receives one vote per student. The poll must be conducted following the Governing Council meeting on 11th November 2025 and will be online. A link will be emailed to school families and there will be a 2 week period for voting to occur. The result will be determined by 50% + 1 of the votes. A poll outcome in favour of the fee rise above the minimum will mean the fees are compulsory (except for students with school cards). A poll outcome against the increase will mean the Governing Council will only seek the amount above the minimum as a voluntary contribution.

Reasoning for increasing fees:

The Materials and Services Charges fees are directed toward the daily use of items set out on the attached notices. Extra funds for these items allows the school to redirect funds within their flexible budget that would otherwise be spent on provision of materials. As a Governing Council, we are constantly looking at options to positively influence the learning of Cummins Area School students. The proposed fee will raise an estimated amount of \$40,000 for the 2026 school year.

This money supports covering some of the costs of our Materials and Services, but further enables:

- Improvement of student access to Information Technology including online services, wireless access, printers and computer hardware.
- Provision of items relevant to a supportive and integrative learning environment.
- The use of the latest advances in curriculum, including printing for students and photocopying of student resources.

Rebecca Habner Governing Council Chairperson





| Cumm | ins Area School - 0754 | | | |
|---|--|----------|--|--|
| Notice of Materials and Services Charges for 2026 | | | | |
| Notice of Cha | arges for Foundation - Year 6 | | | |
| HEADING ITEMS AND SERVICES COST (\$) | | | | |
| Printed and electronic materials | Workbooks | 850.00 | | |
| related to the educational program | TO SET THE SET OF THE SECOND S | \$50.00 | | |
| and which are provided for the | Text Book Hire / E-Book Access | \$0.00 | | |
| student | Photocopied Material | \$131.00 | | |
| Stadoni | SUBTOTAL (ZPREM) | \$181.00 | | |
| Stationery items that are provided | Stationery Items | \$40.00 | | |
| for the student | Other [please Specify] | \$0.00 | | |
| | Other [please Specify] | \$0.00 | | |
| COV | SUBTOTAL (ZSTAT) | \$40.00 | | |
| Materials and Services that are provided by the school for the | Access to Student Information Technology | \$100.00 | | |
| student to consume or use the | Access to Machinery | \$0.00 | | |
| materials or take ownership of a | Access to Equipment | \$25.00 | | |
| finished article produced by the student with the materials | Curriculum/Subject Supplies and Services | \$65.00 | | |
| Danartma | Other [please Specify] | \$0.00 | | |
| Departme | Other [please Specify] | \$0.00 | | |
| | SUBTOTAL (ZACMS) | \$190.00 | | |
| Materials for inclusion in the school library and to enable use by the | Library resources including access to borrowing library resources | \$20.00 | | |
| student | SUBTOTAL (ZACLI) | \$20.00 | | |
| Total Materials and Services Char | rge (excluding Subject Charges) | \$431.00 | | |

These subject charges are in addition to the Materials and Services Charge above for those students undertaking the following subjects.

| Subject Description | Cost (\$) |
|---------------------|-----------|
| | \$0.00 |
| | \$0.00 |
| | \$0.00 |
| | \$0.00 |
| | \$0.00 |



| Cumm | ins Area School - 0754 | | | |
|--|---|-----------|--|--|
| Notice of Materials and Services Charges for 2026 | | | | |
| Notice of | Charges for Years 7 - 12 | | | |
| HEADING | ITEMS AND SERVICES | COST (\$) | | |
| li li | (300) | | | |
| Printed and electronic materials | Workbooks | \$35.00 | | |
| related to the educational program and which are provided for the | Text Book Hire / E-Book Access | \$50.00 | | |
| student | Photocopied Material | \$129.00 | | |
| student | SUBTOTAL (ZPREM) | \$214.00 | | |
| Stationery items that are provided | Stationery Items | \$40.00 | | |
| for the student | Other [please Specify] | \$0.00 | | |
| | Other [please Specify] | \$0.00 | | |
| | SUBTOTAL (ZSTAT) | \$40.00 | | |
| Materials and Services that are provided by the school for the | Access to Student Information Technology | \$110.00 | | |
| student to consume or use the | Access to Machinery | \$25.00 | | |
| materials or take ownership of a | Access to Equipment | \$49.00 | | |
| finished article produced by the student with the materials | Curriculum/Subject Supplies and Services | \$70.00 | | |
| Borner | Other [please Specify] | \$0.00 | | |
| Departme | Other [please Specify] | \$0.00 | | |
| Departit | SUBTOTAL (ZACMS) | \$254.00 | | |
| Materials for inclusion in the school library and to enable use by the | Library resources including access to borrowing library resources | \$20.00 | | |
| student | SUBTOTAL (ZACLI) | \$20.00 | | |
| Total Materials and Services Char | rge (excluding Subject Charges) | \$528.00 | | |
| Verified a | as complying with | 1 | | |

Education and Children's Services Act 2019 Section 129



Cummins Area School - 0754 Notice of Materials and Services Charges for 2026 Notice of Charges for Years 7 - 12

These subject charges are in addition to the M&S Charge above for those students undertaking the following subjects.

| Subject Description | Amount | Charge per |
|--|------------|-------------|
| Year 9 Technical Studies (woodwork) | \$35.00 | |
| Year 9 Technical Studies (metalwork) | \$35.00 | Semester |
| Year 9 Technical Studies (advanced Technology) | \$25.00 | Semester |
| Year 9 Food & Hospitality | \$25.00 | Semester |
| Yr10 Technical Studies (woodwork) | \$55.00 | Semester |
| Year 10 Technical Studies (metalwork) | \$55.00 | Semester |
| Year 10 Technical Studies (advanced Technology) | \$55.00 | Semester |
| Yr 10 Food Production | \$25.00 | Semester |
| Year 10 Food & Hospitality (catering) | \$25.00 | Semester |
| GOVELIIIIEI | L. | |
| | | |
| of South Aust | ralls | 60 |
| OI SOUGHI FLUSE | Calle | |
| | | |
| | | |
| | | |
| Danagemant for Fa | Land Sales | artis and a |
| Debaltifier Libi Ed | ulali | Offi |
| and the second of the second o | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Manifical as as as allowing | and a la | |
| vermed as complying | VVILII | |
| Education and Children's Co | ninne / | n.t. |
| Education and Ciliaren's Se | ALCE2 V | 100 |
| 2010 Continue 120 | | |
| 2019 Section 129 | | |